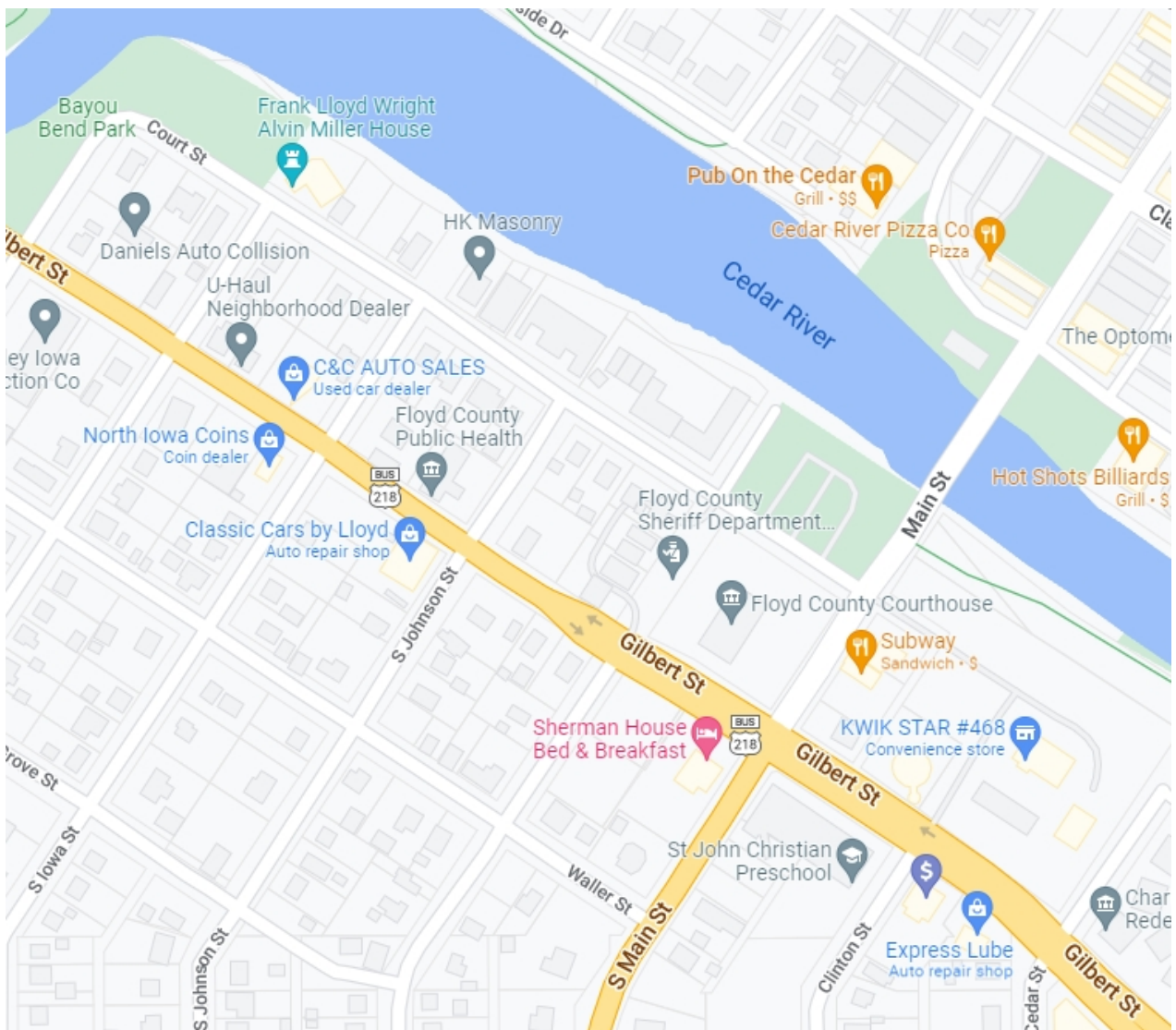


## Draft Agenda – June 6, 2023; UCWMIA Quarterly Meeting

**Time: 6:15pm CDST**

**Location:** Floyd County Emergency Operations Center (EOC)  
101 S. Main Street; Charles City, Iowa.

The Floyd County EOC is in the new law enforcement center attached to the county courthouse. Park in the new parking area off Court Street on the northeast side of the Law Enforcement Center or in the public parking area on the NE side of Court Street. Enter the north doors to the new atrium. The EOC meeting room is straight ahead and off to your right.



## **Virtual Meeting Option**

**Subject:** Floyd Co EMA's Zoom Meeting for Upper Cedar Watershed Management Improvement Authority

**When:** Tuesday, April 6, 2023; 6:00 PM-8:00 PM CDST

Join Zoom Meeting

<https://us02web.zoom.us/j/89586706714?pwd=Wks0czNnV1RPbUF5L25QeEQ4a2JiUT09>

Meeting ID: 895 8670 6714

Passcode: 826189

One tap mobile

+13092053325,,89586706714#,,,,\*826189# US

+13126266799,,89586706714#,,,,\*826189# US (Chicago)

Dial by your location

+1 309 205 3325 US

+1 312 626 6799 US (Chicago)

+1 646 931 3860 US

+1 929 436 2866 US (New York)

+1 301 715 8592 US (Washington DC)

+1 305 224 1968 US

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 360 209 5623 US

+1 386 347 5053 US

+1 507 473 4847 US

+1 564 217 2000 US

+1 669 444 9171 US

+1 669 900 6833 US (San Jose)

+1 689 278 1000 US

+1 719 359 4580 US

+1 253 205 0468 US

Meeting ID: 895 8670 6714

Passcode: 826189

**Call Meeting to Order** – Scott Cerwinski, Chair

**Roll call for virtual attendees:**

**Approve June 6, 2023, Quarterly Meeting Agenda:**

**Approve March 7, 2023, Quarterly Meeting Minutes**

**Old Business:**

**Status of Requests to State Senators and Representatives for Financial Support of Iowa Watershed Management Authorities** – Scott Cerwinski

**Status of Resolution Calling For State Funding for a UCWMIA Water Quality Coordinator** – Jackie Armstrong, Mitchell SWCD

**Letter to UCWMIA from State Representative Charley Thomson** - Scott Cerwinske

**New Business:**

**Upper Cedar Watershed Population and Area Data** – Doug Johnson

**Request for financial support from UCWMIA members** – Doug Johnson

**New RCPP application period open now through August 18, 2023** – Doug Johnson

[Biden-Harris Administration Announces Availability of \\$500 Million for Improved Regional Conservation Partnership Program to Better Support Partners, Producers as Part of Investing in America Agenda | Natural Resources Conservation Service \(usda.gov\)](https://www.usda.gov/press-releases/2023/08/01/biden-harris-administration-announces-availability-of-500-million-for-improved-regional-conservation-partnership-program-to-better-support-partners-producers-as-part-of-investing-in-america-agenda)

**Upcoming Events:**

**Suggestions for September 5, 2023 Quarterly Meeting Agenda:**

**Adjournment:**